



## Guadalupe Home & School Club - Membership & Board Meeting Agenda

When: Wednesday, October 09, 2024

Time: 8:00pm – 9:00pm

Where: [Meeting Zoom Link](https://us02web.zoom.us/j/83812436766) - <https://us02web.zoom.us/j/83812436766>

- I. Welcome and Call to Order - Brooke
  - a. 8:05pm
- II. Measure V - Emily Tam (*Measure V Committee Co-Chair*) (*President of GHSC at Carlton*)
  - a. See “[Measure V](https://www.yesonvforusdschools.org)” - <https://www.yesonvforusdschools.org>
  - b. Campaigning for **YES on V**
  - c. Specific to schools in the Union School District
  - d. Funds raise about \$1.3 mil each year for 7 years for school usage.
  - e. Parcel Tax needs to pass with a 67% vote for YES.
  - f. If you want to help...
    1. Request a yard sign
    2. Sign up to help with phone banking
    3. Spread the word to your neighbors who may not have children in the school district but are still in the area.
    4. Check voter registration
    - 5. Vote by November 5th!!**
- III. Grizzly Shout Outs
  - a. Walk n Roll - Ashley Failing
- IV. Approve Previous Meeting Minutes
  - a. Motion - Joyce Wong
  - b. 2nd - Ash
- V. Treasurer’s Report - Armine/Tammy/Stacy
  - a. CGD - Actual \$49k
    1. Still receiving corp matching
  - b. Sponsorships - 7 total - \$5,500
  - c. Spending

1. Ice Cream Social - \$658
  2. Family Picnic - \$237
  3. Field Trips - \$3,543
  4. Ceramics - \$1,619
  5. Starting Arts - \$9,000 (first installment)
- d. [Actuals for August '24 - September '24](#) available on GHSC.net
- VI. Communication/Database Chair Report - Becky
- a. If you need to add content, reach out to [communications.ghsc@gmail.com](mailto:communications.ghsc@gmail.com)
  - b. Newsletter for October was just sent out on Sunday Oct. 6th
  - c. Join [FaceBook GHSC group](#)
    1. Gives a snapshot of all the upcoming events at the beginning of the month.
  - d. Read the Marquee for upcoming events.
  - e. If you have any questions, please reference the [monthly newsletter](#).
- VII. Volunteer Report - Brooke/Parinda
- a. Volunteering for Walkathon is coming up. Be on the lookout.
  - b. If volunteering, please fill out the [Volunteer Code of Conduct](#)
  - c. If you are spectators, please fill out for RSVP (*link will be provided via email/parentsquare*)
    1. Cuts down on waiting in line
- VIII. School Board Meeting Report - See USD email or ParentSquare update
- IX. Teacher's Report - Ms. Jen
- a. Thank you, Becky, for helping with the school life project!
  - b. Thank you from all teachers for snacks and decor in the staff room!!
- X. Principal's Report - Mrs. Barocio
- a. Thank you, Ms. Jen! You're magic!
    1. Created Recess Rangers
      - a) Will train students on conflict resolution, being a leader/role models, etc.
  - b. Lunch Helpers are students helping pass out food.
  - c. Green Team kicking off soon.
  - d. Intervention - Adding imaginative learning back
    1. Get our english learners back on track
  - e. 3rd/4th graders piloting new writing program
    1. Not district funded
  - f. Please RSVP for upcoming events!  
(*Take the PBIS event as an example on how backed up it can get.*)
    1. Informance
    2. [Walkathon](#)
    3. [Halloween Parade](#)

- g. Principal's coffee on **Friday Oct. 11, 2024**
  - 1. Council Member Batra will be at the coffee meeting to talk about crosswalks around campus.

XI. Committee Reports

- a. Family Picnic - Ash/Parinda
  - a. Board hosted
  - b. HIGHLIGHT when Ms. Barocio announced popsicles were ready. The “great migration” of kids!
- b. [International Fair & Family Movie Night](#) - Manjiri
  - a. **NEW DATE: November 15th**
    - i. Time 4:30pm - 6:30pm
  - b. Nov. 1 - last day to [sign up for the booth](#)
  - c. Nov. 3rd - sign up for Booth location
  - d. Nov. 12-13th - Submit posters
    - i. Pick up at the lunch table in front of the staff room/principal office.
    - ii. Or use your own poster paper.
  - e. If you want to connect to the country, contact [interntionalfair\\_ghsc@sumtri.com](mailto:interntionalfair_ghsc@sumtri.com)
- c. [5th Grade Science Camp, Fundraising & Event](#) - Brooke
  - a. **NEW DATE: November 15th**
  - b. After International Fair
  - c. Movie : Migration
- d. [Walkathon](#) - Becky and Chantel
  - a. Donations are different from CGD
  - b. Drive started on Thursday 10/3
  - c. Goal \$65k (\$175/student)
  - d. [Corp Matching](#) is KEY!
  - e. Need lots of volunteers
    - i. Lap Markers
    - ii. Activity stations
    - iii. Special Treats
  - f. Shirts will be provided to all students
  - g. Rita’s Ice will be available for the kids
  - h. Go on Toolkit to donate!
  - i. If students get a total donation of \$200, they will be able to join a pizza party with Principal Barocio
  - j. Spectators [RSVP here](#).
- e. [Yearbook](#) - Nancy
  - a. Buy Yearbook now - currently ON SALE
  - b. [Submit photos on google drive](#)

- c. Need volunteer for designing the yearbook
  - i. Contact [yearbook.ghsc@gmail.com](mailto:yearbook.ghsc@gmail.com)
- d. Currently collecting 5th grade - baby photos and ads
- f. [Room Parent](#) Meeting - Joyce
  - a. Meeting 10/11 @ 8:45 am
- g. Hospitality Committee - Joyce
  - a. Thank you Pricilla for fall decor
  - b. Thank you Fiorella for chocolate cupcake
  - c. National Key Lime Day (last week)

## XII. New Business

## XIII. President's Report

- a. Halloween parade
  - a. October 31st ~ 8:25am
  - b. PLEASE [RSVP](#) by Oct. 28th!
  - c. Side note from Principal Barocio - After Halloween - Any candy that is brought to school, teachers will take away from students.

## XIV. Meeting Adjournment

- a. 9:04am